

Teaching Series: First Time: January 21, 2018

Title: First in Your Finances Teacher: Mike Sorcinelli

Week 1: We put God first in our day by having a quiet time.

Week 2: We put God first in our week by going to church.

Week 3: We put God first in our finances by _____.

Tithing is the biblical practice of putting God _____ in my finances by returning to him the first 10% of my gross income through my church.

(visit newdaychurch.cc/tithing for an entire sermon on this definition)

I. THE PRINCIPLE OF FIRST: The first part of _____ belongs to God.

1. Your _____ belongs to Me. (Exodus 13:1-2)

2. The _____ in the year belongs to Me. (Exodus 13:3-7)

3. The _____ in the Promised Land belongs to Me. (Joshua 6:17-19)

4. Your _____ belong to Me. (Exodus 23:19)

"And all the tithes of the land, whether of the seed of the land or of the fruit of the tree, is the Lord's." Leviticus 27:30

II. TO DENY GOD *THE FIRST PART OF ANYTHING IS* _____ AND INVITES TROUBLE.

1. _____ (Genesis 4:2-7)

2. _____ (Joshua 7:20)

3. _____ (Malachi 3:8-10)

(notes continued)

III. TO GIVE GOD *THE FIRST PART* IS AN ACT OF WORSHIP AND A DEMONSTRATION OF HONOR THAT INVITES GOD'S _____.
(Malachi 3:10-11, Proverbs 3:9-10)

THE PRINCIPLE OF FIRST AND US

This *Principle of First* applies _____ just as much as it did to the Israelites. (Malachi 3:6)

1. Jesus reinforces _____.

"But seek *first* his kingdom and his righteousness, and all these things will be given to you as well." Matthew 6:33

2. Jesus reinforces the Old Testament practice of putting God first in our finances _____.

"Woe to you, teachers of the law and Pharisees, you hypocrites! You give a tenth of your spices—mint, dill and cumin. But you have neglected the more important matters of the law—justice, mercy and faithfulness. *You should have practiced the latter, without neglecting the former.*" Matthew 23:23

HOW DO YOU START TITHING?

1. _____ for next week's Money Wise seminar.
2. _____ a budget that prioritizes the tithe. everydollar.com
3. _____ the necessary changes.
4. _____ to this sermon

